

# **PARKSIDE AT CITY CENTRE METROPOLITAN DISTRICT**

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**ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)**

## **MEETING AGENDA**

**DATE:** Thursday, November 30, 2023  
**TIME:** 4:00 p.m.  
**LOCATION:** Virtual  
**CALL-IN:** (669) 254 - 5252  
**MEETING ID:** 160 225 3640  
**PASSCODE:** 925035  
**ZOOM:** <https://spencerfane.zoomgov.com/j/1602253640?pwd=V3kxdDhSZXR0TzNRK1lOeEtXUGo1dz09>

- I. Welcome and introductions.
- II. Presentation regarding the status of the public infrastructure projects, if any.
- III. Presentation regarding status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment